

October 17 2008

*Ed Smith*  
CLERK OF THE SUPREME COURT  
STATE OF MONTANA

## IN THE SUPREME COURT OF THE STATE OF MONTANA

Supreme Court Cause No. DA 08-0439

JULIE CHRISKE,

Appellant

v.

STATE OF MONTANA, X REL.  
DEPARTMENT OF CORRECTIONS  
AND INSTITUTIONS

Appellee.

## MEDIATOR'S REPORT

FILED

OCT 16 2008

*Ed Smith*  
CLERK OF THE SUPREME COURT  
STATE OF MONTANA

As a result of this conference this case is [circle one]

## A. SETTLED

(1) Settlement agreement to be prepared by (name) by (date).

(2) Stipulation for dismissal to be filed within 15 days of the date of this order.

## B. NOT SETTLED

DATED this 15 day of October, 2008.KELLER, REYNOLDS, DRAKE,  
JOHNSON & GILLESPIE, P.C.BY: Thomas Q. Johnson  
50 South Last Chance Gulch  
P. O. Box 598  
Helena, MT 59624

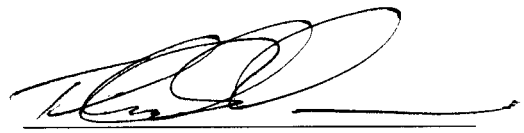
**CERTIFICATE OF SERVICE**

I, Thomas Q. Johnson, Mediator, do hereby certify that a true and correct copy of the within and foregoing **MEDIATOR'S REPORT** was faxed and mailed on this 15 day of October, 2008, at Helena, Montana, postage prepaid and directed to the following:

Clerk of District Court  
JEFFERSON COUNTY  
P.O. Box H  
Boulder, MT 59632

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Thomas Q. Johnson